

# COUNCIL CHAMBERS

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

#### **COUNCIL MEMBERS**

Dennis Kennedy, Mayor Hedy Chang, Mayor Pro Tempore Larry Carr, Council Member Greg Sellers, Council Member Steve Tate, Council Member

#### REDEVELOPMENT AGENCY

Dennis Kennedy, Chair Hedy L. Chang, Vice-Chair Larry Carr, Agency Member Greg Sellers, Agency Member Steve Tate, Agency Member

# WEDNESDAY, OCTOBER 1, 2003

#### **AGENDA**

#### **JOINT MEETING**

# CITY COUNCIL SPECIAL AND REGULAR MEETING

and

#### REDEVELOPMENT AGENCY SPECIAL MEETING

5:00 P.M.

A Special Meeting of the City Council and Redevelopment Agency is Called at 5:00 P.M. for the Purpose of Conducting Closed Sessions.

Dennis Kennedy, Mayor/Chairman

# **CALL TO ORDER**

(Mayor/Chairperson Kennedy)

#### ROLL CALL ATTENDANCE

(City Clerk/Agency Secretary Torrez)

#### DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

(City Clerk/Agency Secretary Torrez)

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# 5:00 P.M.

# City Council Action and Redevelopment Agency Action

# **CLOSED SESSION:**

1.

# PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Legal Authority Government Code 54957

Public Employee Performance Evaluation: City Attorney

Attendees: City Council, City Attorney, John Shannon

2.

# **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Authority: Government Code Sections 54956.9(b) & (c)

Number of Potential Cases: 2

3.

# CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Legal Authority: Government Code 54956.8

Property: 215 Tennant Avenue, APN: 817-04-002

**Negotiating Parties:** 

For City: City Manager, Director of Public Works, and Attorney Gale Connor

For Property Owners: Robert and Teresita Carrasco and Bruce Tichinin

Closed Session Topic/Under Negotiation: Price and Terms of Payment

4.

#### CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Legal Authority: Government Code 54956.8

Property: 95 Tennant Avenue, APN: 817-04-008

**Negotiating Parties:** 

For City: City Manager, Director of Public Works, and Attorney Gale Connor

For Property Owners: Marko and Klara Gera
Closed Session Topic/Under Negotiation: Price and Terms of Payment

5.

# **CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Legal Authority: Government Code 54956.8

Property: 145 Tennant Avenue, APN: 817-04-008

Negotiating Parties:

For City: City Manager, Director of Public Works, and Attorney Gale Connor

For Property Owners: Joseph Hernandez, as trustee; et al

Closed Session Topic/Under Negotiation: Price and Terms of Payment

#### **OPPORTUNITY FOR PUBLIC COMMENT**

#### ADJOURN TO CLOSED SESSION

# **RECONVENE**

# **CLOSED SESSION ANNOUNCEMENT**

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# 7:00 P.M.

#### **SILENT INVOCATION**

#### PLEDGE OF ALLEGIANCE

#### **PRESENTATION**

Tobacco Prevention and Education Program
Sal Murillo
Santa Clara County Department of Public Health

FEMA Recognition of Public Works Community Rating System

Jim Ashcraft

Director of Public Works

# **CITY COUNCIL REPORT**

Council Member Carr

#### CITY COUNCIL SUB-COMMITTEE REPORTS

#### **CITY MANAGER'S REPORT**

# **CITY ATTORNEY'S REPORT**

# **OTHER REPORTS**

# **PUBLIC COMMENT**

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS <u>NOT</u> ON THIS AGENDA. (See notice attached to the end of this agenda.)

PUBLIC COMMENTS ON ITEMS APPEARING ON THIS AGENDA WILL BE TAKEN AT THE TIME THE ITEM IS ADDRESSED BY THE COUNCIL. PLEASE COMPLETE A SPEAKER CARD AND PRESENT IT TO THE CITY CLERK.

(See notice attached to the end of this agenda.)

PLEASE SUBMIT WRITTEN CORRESPONDENCE TO THE CITY CLERK/AGENCY SECRETARY. THE CITY CLERK/AGENCY SECRETARY WILL FORWARD CORRESPONDENCE TO THE CITY COUNCIL/REDEVELOPMENT AGENCY.

# City Council Action

#### **CONSENT CALENDAR:**

**ITEMS 1-10** 

The Consent Calendar may be acted upon with one motion, a second and the vote, by each respective Agency. The Consent Calendar items are of a routine or generally uncontested nature and may be acted upon with one motion. Pursuant to Section 5.1 of the City Council Rules of Conduct, any member of the Council or public may request to have an item pulled from the Consent Calendar to be acted upon individually.

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	Time Estimate Consent Calendar: 1 - 10 Minutes	Page		
1.	AQUATICS COMPLEX LEEDS CERTIFICATION	1		
	Recommended Action(S): <u>Information Only</u> , Staff Will Report Back To Council Later During The Construction Period Prior To Deleting Leeds Certification.			
2.	RESOLUTION OF INTENT TO VACATE A PORTION OF BARRETT AVENUE AND SET TIME			
	AND PLACE FOR PUBLIC HEARING	<b>3</b>		
	<ol> <li>Recommended Action(s):</li> <li>Approve the Resolution of Intent to Vacate a Portion of Barrett Avenue, Thereby Setting October 15, 2003 at 7:30 p.m. in the Council Chambers as the Time and Place for the Public Hearing; and</li> <li>Direct the City Clerk to Publish the Resolution of Intent as Required by Law.</li> </ol>			
3.	ACCEPTANCE OF THE DOWNTOWN TRANSIT CENTER AT-GRADE PEDESTRIAN	0		
	PROJECT	9		
	<ul> <li>Recommended Action(s):</li> <li>1. Accept as Complete the Downtown Transit Center At-Grade Pedestrian Crossing Project in the Final Amount of \$129,436; and</li> </ul>			
	2. <u>Direct</u> the City Clerk to File the Notice of Completion with the County Recorder's Office.			
4.	ACCEPTANCE OF SIDEWALK, CURB & GUTTER REMOVAL AND REPLACEMENT, PHASE II 2002-2003 PROJECT	13		
	Recommended Action(s):			
	1. Accept as Complete the Sidewalk, Curb & Gutter Removal and Replacement, Phase II 2002-2003 Project in the Final Amount of \$61,253; and			
	2. <u>Direct</u> the City Clerk to File the Notice of Completion with the County Recorder's Office.			
5.	AUTHORIZE AGREEMENT TO INSTALL A FIBER OPTIC LINE TO THE NEW POLICE			
	FACILITY	17		
	Recommended Action(s):			
	1. <u>Authorize</u> the City Manager to Prepare and Execute an Agreement, Not to Exceed \$35,000, to Install Fiber Optic Line and Two I-Net Hubs to Nearest City Hub for the New Police Facility, Subject to City Attorney Review; and			
	2. <b>Approve</b> up to a 15% Increase (\$5,250) in the Agreement for Unforeseen Conditions.			
6.	SUBDIVISION APPLICATION SD-03-06: CENTRAL-CENTRAL PARK	19		
	Recommended Action(s): <u>Take No Action</u> , Thereby Concurring with the Planning Commission's Decision Regarding Approval of the Subdivision Map.			
7.	SUBDIVISION APPLICATION SD-03-07: SUNNYSIDE-QUAIL CREEK DEVELOPMENT	49		
	Recommended Action(s): <u>Take No Action</u> , Thereby Concurring with the Planning Commission's Decision Regarding Approval of the Subdivision Map.			
8.	APPROVAL OF RESOLUTION TO IMPLEMENT THE PROVISIONS OF SECTION (414)(h)(2) OF THE INTERNAL REVENUE CODE WITH THE BOARD OF ADMINISTRATION,			
	CALIFORNIA PUBLIC EMPLOYEE'S RETIREMENT SYSTEM	77		
	Recommended Action(s): Adopt Resolution.			

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	Time Estimate Consent Calend	dar: 1 - 10 Minutes	Page		
9.	Recommended That Said Title, Further Reading CITY OF MO Impact Mitigat CITY OF MO TO COMME	NANCE NO. 1635, NEW SERIES  Action(s): Waive the Reading, and Adopt Ordinance No. 1635, New Series, and Declare Which Appears on the Public Agenda, Shall be Determined to Have Been Read by title and Waived; Title as Follows: AN ORDINANCE OF THE CITY COUNCIL OF THE DRGAN HILL AMENDING SECTION 3.56.130 of CHAPTER 3.56 (Development ion Fees) of TITLE 3 (Revenue and Finance) OF THE MUNICIPAL CODE OF THE RGAN HILL REGARDING EXEMPTION OF CONVERSIONS OF RESIDENCES RCIAL USES AND/OF ADDITION OF LIMITED INCREASED SPACE IN SECONDATED IN CC-R DISTRICT FROM DEVELOPMENT IMPACT FEES.	81		
10.	ADOPT ORDINANCE NO. 1636, NEW SERIES  Recommended Action(s): Waive the Reading, and Adopt Ordinance No. 1636, New Series, and Declare That Said Title, Which Appears on the Public Agenda, Shall be Determined to Have Been Read by title and Further Reading Waived; Title as Follows: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MORGAN HILL AMENDING SECTION 12.02.190 (Exceptions) OF CHAPTER 12.02 (Street and Sidewalk Development) OF TITLE 12 (Streets, Sidewalks and Public Places) OF THE MUNICIPAL CODE OF THE CITY OF MORGAN HILL REGARDING EXEMPTION OF CONVERSIONS OF RESIDENCES TO COMMERCIAL USES AND/OF ADDITION OF LIMITED INCREASED SPACE IN STRUCTURES LOCATED IN CC-R DISTRICT.				
City	Council A	Action			
<u>PUBLI</u>	IC HEARINGS:				
	Time Estimate		Page		
11.		DEVELOPMENT AGREEMENT DA-03-07: CENTRAL-CENTRAL PARK  Public Hearing Opened.  Please Limit Your Remarks to 3 Minutes. Public Hearing Closed  Council Discussion.  Action-  Motion to Waive the Reading in Full of Ordinance Approving DA-03-07:  Central-Central Park.  Action-  Motion to Introduce Park. (Roll Call Vote)	Ü		

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# City Council Action

<u>OTH</u>	ER BUSINESS: Time Estimate		Page
13.	15 Minutes	CONDUCT HEARING AND CONSIDER ADOPTION OF RESOLUTION OF NECESSITY FOR PROPERTY ACQUISITION FOR PROPOSED TENNANT AVENUE WIDENING  Recommended Action(s):  1. Adopt Resolution of Necessity for Portions of Property Identified as APN 817-04-002, 817-04-006 and 817-04-008 for the Proposed Tennant Avenue Widening Project; and  2. Approve the Expenditure of \$68,025.00, \$82,750.00, and \$111,950.00 for Properties 817-04-002, 817-04-006 and 817-04-008, Respectively; Plus Escrow and Closing Costs for the Acquisition of These Properties. Total Expenditures, Excluding Escrow and Closing Costs, is \$262,725.	149
14.	30 Minutes	UPDATE OF THE RESIDENTIAL DEVELOPMENT CONTROL SYSTEM (MEASURE P)  Recommended Action(s):  1. Review Proposed Amendments, 2. Accept Public Testimony, 3. Provide Comments to Staff by Minute Action; and 4. Continue Review to October 15, 2003.	167
15.	15 Minutes	POLICY DIRECTION REGARDING OWNERSHIP ATTACHED HOUSING	205
16.	20 Minutes	ART IN PUBLIC PLACES  Recommended Action(s): Provide Direction on How to Proceed with the Development of an Art in Public Places Policy.	209
17.	15 Minutes	COUNCIL DISCUSSION OF ADVISORY COMMITTEE AND COMMISSION COMMUNICATIONS AND REPORTING RELATIONSHIPS, INCLUDING ROLE OF COUNCIL LIASONS Recommended Action(s): Council Discussion and Direction.	215
Red	developmei	nt Agency and City Council Action	
<u>OTH</u>	ER BUSINESS: Time Estimate		Page
18.	15 Minutes	OFF-SITE IMPROVEMENTS FOR DAY WORKER CENTER  Recommended Action(s):  1. <u>Direct</u> Staff to Negotiate and Prepare the Necessary Agreements, Not to Exceed \$175,000, to Fund the Off Site Improvements for the Day Worker Center; and  2. <u>Bring</u> Such Agreements to the Redevelopment Agency Board for Consideration.	217

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# **FUTURE COUNCIL-INITIATED AGENDA ITEMS:**

Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

# **ADJOURNMENT**